

2 Pet. 2:1-3 mws

V. 1

ψευδοπροφήται

one who falsely claims to be a prophet of God or who prophesies falsely, false/bogus prophet
one who claims to be a prophet and is not and thus proclaims what is false, false prophet

λαῶ

people of God, people
a collective for people who belong to God (whether Jews or Christians), people of God

ψευδοδιδάσκαλοι

false/bogus teacher, quack teacher, of someone in the Christian community who pretends to be a qualified instructor, but whose teaching is contrary to the generally accepted tradition
one who teaches falsehoods, false teacher, teacher of what is a lie, ‘and in the same way false teachers will appear among you’

παρεισάξουσιν

FAI3pl

fr. παρεισαγω

to bring in something that becomes an addition to something, bring in, introduce, of beliefs, ‘who will introduce/bring in destructive opinions’
to cause something to happen by introducing factors from outside, to bring in, to cause from outside, ‘who will bring in destructive divisions’ or ‘who will cause destructive divisions’ or ‘who will cause divisions which will greatly harm people’

αἵρέσεις

that which distinguishes a group’s thinking, opinion, dogma, ‘destructive opinions’
the content of teaching which is not true, false teaching, untrue doctrine, heresy, ‘they will bring in false teachings which are destructive

ἀπωλείας

the destruction that one experiences, annihilation, both complete and in process, ruin, ‘heresies that lead to destruction’, cf. v. 3, 3:7, 16
to destroy or to cause the destruction of persons, objects, or institutions, to ruin, to destroy, destruction

ἀγοράσαντα

AAPtcpMSA

fr. ἀγοραζω

to secure the rights to someone by paying a price, buy, acquire as property, of believers for whom Christ has paid the price with his blood, cf. 1 Cor 6:20, 7:23
to cause the release or freedom of someone by a means which proves costly to the individual causing the release, to redeem, to set free

δεσπότην

one who has legal control and authority over persons, such as subjects or slaves, lord, master, of Christ, cf. v. 18

one who holds complete power or authority over another master, ruler, lord, Lord (as a title for God and for Christ)

ἀρνούμενοι PM/PdepPtcpMPN fr. ἀρνεομαι

to disclaim association with a person or event, deny, repudiate, disown, of repudiating Christ to deny any relationship of association with someone, to deny

ἐπάγοντες PAΡtcpMPN fr. ἐπαγω

to cause a state or condition to be or occur, bring on, bring something upon someone, mostly something bad, 'bring swift destruction upon themselves' cf. v. 5

to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about, they brought upon themselves quick destruction'

ταχινήν

pertaining to taking place without delay, coming soon, imminent, swift, cf. 1:14

pertaining to a very short extent of time, quickly, hurriedly, swift, speedy, 'bring upon themselves a swift destruction' may refer to the swift nature of the destruction or to the fact that destruction comes after a relatively brief period of time

V. 2

ἐξακολουθήσουσιν FAI3pl fr. ἐξακολουθεω

to accept as authoritative determiner of thought or action, obey, follow, cf. 1:16

to imitate behavior closely (the imitation involves wrong behavior), to imitate, 'many will imitate their immoral ways'

ἀσελγείαις

lack of self-constraint which involves one in conduct that violates all bounds of what is socially acceptable, self-abandonment, 'many will follow in their licentious tracks'

behavior completely lacking in moral restraint, usually with the implication of sexual licentiousness, licentious behavior, extreme immorality

δι'

marker of something constituting cause, the reason why something happens, results, exists, because of

marker of a participant constituting the cause or reason for an event or state, because of, on account of, for this reason

ὁδὸς

course of behavior, way, way of life, way of acting, conduct, cf. v. 21

behavior in accordance with Christian principles and practices, Way, Christian way of life

ἀληθείας

the content of what is true, truth, especially of the content of Christianity as the ultimate truth
the content of that which is true and thus in accordance with what actually happened, truth

βλασφημηθήσεται FPI3sg fr. βλασφημεω

to speak in a disrespectful way that demeans, denigrates, maligns, in relation to transcendent or associated entities, slander, revile, defame, speak irreverently/impiously/disrespectfully of or about

V. 3

πλεονεξία

the state of desiring to have more than one's due, greediness, insatiableness, avarice, covetousness, of false teachers

a strong desire to acquire more and more material possessions or to possess more things than other people have, all irrespective of need, greed, avarice, covetousness, cf. v. 14

πλαστοῖς

pertaining to being mentally constructed without a basis in fact, fabricated, false
pertaining to being false in view of being made-up or fabricated, false, made up, invented, 'in their greed they will cheat you by (telling you) made-up stories'

ἐμπορεύσονται FMdepI3pl fr. ἐμπορευομαι

to engage with someone in a business transaction, buy and sell, trade in, 'they will exploit you'
to take advantage of someone by implying that what is offered is more valuable than it is, to exploit, to exploit by deception, to cheat, 'in their greed (these false teachers) will exploit you by telling you made up stories'

κρίμα

legal decision rendered by a judge, judicial verdict, mostly in an unfavorable sense, of the condemnatory verdict and sometimes the subsequent punishment itself
to judge a person to be guilty and liable to punishment, to judge as guilty, to condemn, condemnation

ἔκπαλαι

pertaining to a relatively long interval of time since a point of time in the past, for a long time, cf. 3:5

an extensive period of time from a point in the past, since a long time, for a long time, 'their judge has been ready since a long time'

ἀργεῖ PAI3sg fr. ἀργεω

to stop doing something, slack off, become idle, 'from ancient times (their) condemnation has not been idle, i.e. it is being prepared'

to be not functioning, to be idle, to not be in force, to not be operative, 'for them the judgment pronounced long ago is not idle' or '...is not without force'

ἀπόλεια
see above

νυστάζει PAI3sg fr. νυσταζω
to be almost asleep, nod, become drowsy, doze, figurative, be drowsy, idle, ‘their destruction is not dozing, i.e. it is on its way’
the process of becoming sleepy, to grow drowsy, in a highly figurative context, literally ‘and their destruction is not drowsy,’ meaning either ‘their destruction is imminent’ or ‘their Destroyer has been wide awake’